## PART B - FEE(S) TRANSMITTAL

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/683,496	01/09/2002	Brian Eric Lindholm	57761.000185	6659

TITLE OF INVENTION: METHOD AND APPARATUS FOR COOLING ELECTRICAL FUSES

APPLN, TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FI	EE(S) DUE	DATE DUE	
nonprovisional	NO	\$1330	)	\$300	\$1	630	09/21/2004	
EXA	MINER	ART UN	ΙΤ	CLASS-SUBCLASS	]			
DATSKOVSK	IY, MICHAEL V	2835		361-707000				
CFR 1.363).  Change of correspond Address form PTO/SB/1	ce address or indication of "F lence address (or Change of ( 122) attached. tion (or "Fee Address" Indica or more recent) attached. Us	Correspondence	names agents firm (h	orinting on the patent front page of up to 3 registered patent OR, alternatively, (2) the name aving as a member a registered and the names of up to 2 registers or or agents. If no name is listed printed.	attorneys or of a single attorney or stered patent	1Huntor 23	n & Williams	: LLP
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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

General Electric Company	Schenectady, New York					
Please check the appropriate assignee category or categories	(will not be printed on the patent);	individual	Corporation or other private group entity	t.		
4a. The following fee(s) are enclosed:	4b. Payment of Fee(s):		·			
XXIssue Fee	XXA check in the amount of the fee(s) is enclosed.					
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(Authorized Signature)	(Date) 7/ 30 3 4		ent 5516f			

James R. Miner, Reg. No. 40,444

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01 FC:1501 02 FC:1504 1330.00 UP 300.00 UP

Attorney Docket No. 57761.000185

GE Docket: 03GP-8049

IN THE UNITED STATES EATENT AND TRADEMARK OFFICE

In re Application of:

Brian Eric Lindholm, et al.

Serial Number: 09/683,496

Filed: January 9, 2002

Group Art Unit: 2835

Examiner: Michael V. Datskovskiy

For: METHOD AND APPARATUS FOR COOLING ELECTRICAL FUSES

## SUBMISSION OF ISSUE FEE PAYMENT

## **ATTENTION - BOX ISSUE FEE**

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202

Sir:

In accordance with the Notice of Allowance mailed <u>June 21, 2004</u>, Applicant submits herewith the Part B - Fee(s) Transmittal, along with a check for \$1,630.00.

In the event any other fees are due upon the filing of these documents, please charge the undersigned's Deposit Account No. 50-0206.

By:

Respectfully submitted, HUNTON & WILLIAMS

Dated: July 28, 2004

James R. Miner

Registration No. 40,444

Hunton & Williams LLP 1900 K Street, N.W., Suite 1200 Washington, D.C. 20006-1109 (202) 955-1500 (Telephone) (202) 778-2201 (Facsimile)